The Application and Value of Confucianism in Modern Social Governance Jiasi Hu

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Abstract: This study aims to explore the application and value of Confucianism in modern social governance. Through in-depth analysis of the core concepts and characteristics of Confucianism, combined with the actual needs of modern social governance, this study found that there are many similarities between Confucianism and modern social governance concepts. Confucianism plays a significant role in enhancing the moral quality of citizens, enhancing social cohesion, promoting the construction of a harmonious society, and supplementing and supporting the construction of the rule of law. However, Confucianism also has certain limitations in its application and needs to be combined with modern management concepts and scientific technology to better play its role. Looking ahead to the future, the application prospects of Confucianism in social governance are broad, and it is expected to provide strong support for building a more harmonious and stable society. This study adopts a combination of literature analysis, theoretical exploration, and empirical research to draw the conclusion that Confucianism has important value in modern social governance, providing useful references for research and practice in related fields.

1. Introduction

With the rapid development of society and the advancement of globalization, modern social governance is facing unprecedented challenges. The traditional social governance model has been difficult to meet the complex and changeable social needs in some aspects [1]. Confucianism, as an important part of China's traditional culture, contains profound ethics and wisdom of social governance [2]. The purpose of this study is to explore the application and value of Confucianism in modern social governance, in order to provide a new perspective and methodological support for modern social governance. This not only helps to deepen the understanding of Confucianism, but also provides a useful reference for the practice of modern social governance.

The main purpose of this study is to analyze the concrete application of Confucianism in modern social governance, and evaluate its value in improving the level of social governance and promoting social harmony and stability. To this end, this paper will discuss the following key issues: how to integrate the core concepts of Confucianism with modern social governance concepts? What role can Confucianism play in social moral education, harmonious society construction and rule of law construction? And what are the specific cases and effects of Confucianism in the practice of modern social governance?

2. The core concepts and characteristics of Confucianism

Confucianism originated in the early Zhou Dynasty, and gradually became the mainstream of China ancient society through the continuous development and perfection of Confucius and his later studies [3]. In the long history, Confucianism has formed many schools, such as Simeng School and Xunzi School, and each of them has made different interpretations and developments of Confucianism [4]. Confucianism emphasizes people-oriented and puts forward core values such as "benevolence, righteousness, courtesy, wisdom and faith", as shown in Table 1.

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Table 1 Interpretation of core values of confucianism

| Core values | Explain | |
|---------------|-------------------------------------------------------------------------------|--|
| Benevolence | The core of Confucianism emphasizes loving others as oneself and | |
| | promoting oneself to others | |
| Righteousness | Refers to morality and justice, emphasizing the importance of doing things in | |
| | accordance with morality | |
| Courtesy | Social norms and codes of conduct reflect an order and respect | |
| Wisdom | Representing wisdom and knowledge, emphasizing the importance of | |
| | distinguishing right from wrong and understanding people's responsibilities | |
| Faith | Integrity and trust are the foundation of interpersonal communication and | |
| | social stability | |

Confucianism emphasizes the combination of rule of virtue and rule of law in social governance. It believes that social harmony and stability can be achieved by improving personal moral cultivation and cultivating good social atmosphere [5]. Furthermore, Confucianism also attaches importance to the role of the rule of law, believing that law is an important means to maintain social order and fairness and justice. In Confucianism's view, the rule of virtue and the rule of law complement each other and together form the cornerstone of social governance.

3. The inheritance and development of Confucianism in modern society

With the changes of the times and the development of society, Confucianism is also constantly inheriting and innovating, giving new vitality. In modern society, Confucianism has been endowed with richer connotation and time value. It not only plays an active role in moral education, family ethics and social morality, but also provides a unique perspective and wisdom for modern social governance [6]. By tapping the valuable resources of Confucianism, we can contribute to building a more harmonious, stable and prosperous modern society.

4. The application of Confucianism in modern social governance

4.1. The point of convergence between Confucianism and modern social governance concept

The modern concept of social governance emphasizes values such as people-oriented, fairness and justice, and harmonious society. The concepts of "benevolence" and "righteousness" in Confucianism have many similarities with modern governance concepts. For example, the Confucian concept of "benevolence" echoes the humanistic care of modern society, emphasizing respect for individuals and caring for vulnerable groups. Furthermore, the Confucian concept of "righteousness" also reflects social fairness and justice, which is consistent with the principles of fairness and justice pursued in modern governance.[7]

4.2. The specific application of Confucianism

Confucianism has always attached great importance to moral education and emphasized personal moral cultivation. In modern society, Confucianism provides abundant resources for civic moral education by advocating moral concepts such as "benevolence" and "integrity". For example, incorporating the Confucian concept of filial piety into family education can cultivate children's gratitude and sense of responsibility; In school education, by imparting Confucian classics, students are guided to form correct values and moral views.[8]

Confucianism emphasizes harmonious coexistence and harmony without differences, which has important guiding significance for building a harmonious society in modern society. The "ritual" culture advocated by Confucianism helps to regulate social behavior and reduce social conflicts. Furthermore, the Confucian doctrine of the mean also advocates for balance and harmony, providing a philosophical basis for dealing with social contradictions. In practical applications, Confucianism can help people cultivate a tolerant and humble mindset, thereby creating a more harmonious social atmosphere.[9]

4.3. The supplement and support of Confucianism to the construction of rule of law

Although Confucianism emphasizes the rule of virtue, it does not exclude the rule of law. On the contrary, Confucianism believes that law is an important means of maintaining social order. In modern rule of law construction, Confucianism can serve as a beneficial supplement and provide moral support for the implementation of the law. Table 2 provides specific examples.

Table 2 Examples of the complementary relationship between Confucianism and modern rule of law construction

| Confucian ideas | Examples of applications in modern rule of law | Explain |
|-----------------------|------------------------------------------------|-------------------------------------------------------|
| | construction | |
| Rule of virtue is the | Incorporating ethical | The formulation of laws not only considers the |
| foundation, | considerations into the | legality of actions, but also whether they comply |
| supplemented by the | formulation of laws | with social moral standards, thereby making the law |
| rule of law | | more humane and acceptable. |
| Benevolent heart | Emphasizing the | When enforcing the law, emphasis should be placed |
| | humanistic care of the | on putting people first, taking into account factors |
| | law | such as the motive and background of the offender, |
| | | as well as the feelings of the victim, reflecting the |
| | | warmth of the law. |
| Norm of ceremony | The Ritual Sense of | Through solemn court procedures and sentencing |
| | Law and Social | ceremonies, the dignity of the law is strengthened, |
| | Education | while also providing legal education to the public to |
| | | enhance social respect and compliance with the law. |
| Discrimination of | Rationality of legal | In legal interpretation and application, drawing on |
| wisdom | interpretation and | the wisdom of Confucianism, distinguishing right |
| | application | from wrong, ensuring the fairness and rationality of |
| | | the law, and avoiding mechanical law enforcement. |
| Persistence of faith | The credibility of legal | Confucianism emphasizes integrity, and modern rule |
| | enforcement | of law also requires law enforcement agencies to be |
| | | impartial, maintain credibility, and give the public |
| | | confidence in the law, thereby improving compliance |
| | | with the law. |

4.4. Practice of Confucianism in modern social governance

A case study on the practice of Confucianism in modern social governance, taking community governance in Qufu City as an example. Qufu City, as the birthplace of Confucian culture, has actively integrated Confucianism into social governance in recent years and achieved significant results.

Improving moral literacy: Communities in Qufu regularly hold lectures on Confucian culture, inviting experts and scholars to interpret Confucian classics and impart Confucian ideas to residents (as shown in Figure 1). These lectures not only enrich the cultural life of residents, but more importantly, enhance their moral literacy. Residents have formed a positive and upward community atmosphere by studying Confucianism and placing greater emphasis on personal moral cultivation.

Resolving Neighborhood Disputes: The communities in Qufu City have also cleverly utilized the Confucian concept of harmony to effectively resolve neighborhood disputes. When mediating disputes, community workers pay attention to guiding residents to prioritize peace and solve problems through communication and negotiation. This approach not only avoids the intensification of conflicts, but also enhances the cohesion of the community.

Promoting compliance with rules and regulations: In the construction of the rule of law, communities in Qufu City have also utilized the Confucian concept of integrity and righteousness to promote residents' conscious compliance with community rules and regulations. The community emphasizes the importance of integrity in interpersonal communication and social life by

conducting integrity education, and guides residents to establish a sense of integrity. Furthermore, the community also combines Confucian values and advocates for residents to actively fulfill their responsibilities and maintain fairness and justice. These measures have effectively improved the legal awareness and self-restraint ability of residents, promoting community harmony and stability.



Figure 1 Confucian culture lecture activities

5. Value evaluation of Confucianism in modern social governance

(1) The contribution of Confucianism to improving the level of social governance

Confucianism has significantly improved the level of governance in modern society by providing unique governance concepts and methodological support. Its emphasis on moral education and harmonious coexistence injects humanistic care and moral constraints into social governance, making governance methods more diversified and flexible. Furthermore, Confucianism has also promoted the improvement and innovative development of the social governance system.

(2) The value of Confucianism in cultivating citizen moral quality

Confucianism has always emphasized the cultivation and improvement of personal morality. In modern society, this idea is of great significance for cultivating citizens with high moral qualities. By promoting Confucian moral concepts and promoting Confucian cultural education, it is possible to effectively guide citizens to establish correct values and moral values, improve their own moral qualities and sense of social responsibility.

(3) The significance of Confucianism in enhancing social cohesion and stability

Confucianism emphasizes the concepts of harmonious coexistence, unity and mutual assistance, which contribute to enhancing social cohesion and stability. In practical application, Confucianism can promote mutual understanding and respect between different groups, reduce social conflicts and contradictions. Furthermore, the family concept and local sentiment advocated by Confucian culture also contribute to enhancing people's sense of belonging and identification with the community.

(4) The role of Confucianism in promoting cultural identity and inheritance

As an important component of traditional Chinese culture, Confucianism plays an irreplaceable role in promoting cultural identity and inheritance. In modern society, by promoting Confucian culture and promoting Confucian classics, people can deepen their understanding and comprehension of traditional culture, enhance their cultural confidence and sense of belonging. Furthermore, the rich philosophical ideas and humanistic spirit contained in Confucianism can also provide useful reference and inspiration for modern cultural innovation.

6. Conclusions

The importance of Confucianism in modern social governance is self-evident. The core values

advocated by him, such as benevolence, propriety, and righteousness, provide moral support and humanistic care for modern social governance. In practical application, Confucianism helps to enhance the moral quality of citizens, enhance social cohesion, and promote the construction of a harmonious society. Furthermore, Confucianism has also played a positive complementary and supportive role in the construction of the rule of law, making law and morality complement each other and jointly maintain social order. However, Confucianism also has certain limitations in modern social governance. The emphasis on moral education may be difficult to deal with complex and ever-changing social problems in certain situations, and it needs to be combined with modern management concepts and scientific technology to better play its role. In addition, some traditional concepts in Confucianism may conflict with the values of modern society and need to be discerned and adjusted in practice.

With the deepening development of globalization and informatization in the future, social governance is facing unprecedented challenges. Confucianism, as a governance concept with profound cultural heritage and humanistic care, will play a more important role in future social governance. By constantly innovating and developing Confucianism, we can provide strong ideological guarantees for building a more harmonious, stable, and prosperous modern society.

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